



## State of South Dakota

## Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

FEB 02 2006

S.D. SEC. OF STATE.

postmarked  
2-1-06

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Aurora County Republican PartyComplete Mailing Address 110 South Walnut Plankinton SD 57368Name of Person Making Report April Johnson Daytime Phone Number 942-7752

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.  
\_\_\_\_\_  
\_\_\_\_\_Type of Report (See pages 4 & 5 of Guideline Book) Year EndFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31st, 2005 to  
December 31st, 2005*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I April Johnson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 2-1-06April Johnson, Treas  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 2nd day of  
February, 2006  
Chi Nelson  
SECRETARY OF STATE

## Schedule A – Direct Contributions

**Unitemized Contributions from Individuals:**

\*\$ \_\_\_\_\_

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**\*<sup>2</sup>

Name of Candidate or Committee: Aurora County Republican PartyFor the reporting period ending: 12-31-05**Summary Page**

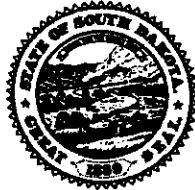
This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 429.19
2. Receipts
 

Schedule A - Direct Contributions	\$	<u>- 0 -</u>
Schedule B - Fund-Raising Events	\$	<u>- 0 -</u>
Schedule C - In Kind Contributions	\$	<u>- 0 -</u>
Schedule D - Other Income	\$	<u>- 0 -</u>
Total of all Receipts	\$	<u>- 0 -</u>
3. Total Monetary Receipts (A+B+D) \$ - 0 -
4. Candidate's Personal Contribution to Own Campaign \$ - 0 -
5. Monetary Loans to Candidate or Committee During Reporting Period \$ - 0 -
6. Monetary Loans Repaid During Reporting Period \$ - 0 -
7. Expenditures - Schedule E \$ 49.00
8. Unpaid Obligations - Schedule F \$ - 0 -
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 380.19

## SECRETARY OF STATE

State Capitol, Suite 204  
 500 East Capitol Avenue  
 Pierre, South Dakota  
 57501-5070  
 sdsos@state.sd.us  
 www.sdsos.gov



**Chris Nelson**  
 Secretary of State

Chad Heinrich  
 Deputy

## State of South Dakota

### Voluntary Statement of Organization for a Political Action or Ballot Question Committee

State law does not require new political action (PAC) or ballot question committees to register with the Secretary of State. Law does however require these committees to file campaign finance reports periodically following the commencement of political activity. This voluntary registration form will give the Secretary of State the information necessary to send your committee the proper reporting forms prior to the deadline for filing.

FULL NAME OF COMMITTEE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

COMMITTEE TREASURER: \_\_\_\_\_

PHONE: \_\_\_\_\_

TYPE OF COMMITTEE (PAC or Ballot Question): \_\_\_\_\_

If you are a ballot question committee, please also indicate the measure which you are supporting or opposing.

Date: \_\_\_\_\_

\_\_\_\_\_  
 Signature of person submitting voluntary registration

For the reporting period ending:\_\_\_\_\_

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

16

For the reporting period ending: \_\_\_\_\_

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]